

Agenda

# **Cabinet Member for Public Health and Sport**

# Time and Date

1.00 pm on Monday, 13th February, 2017

#### Place

Committee Room 2 - Council House

### **Public Business**

- 1. Apologies
- 2. **Declarations of Interest**
- 3. Minutes of Last Meeting (Pages 3 4)
  - a) To consider the minutes of the meeting held on 5<sup>th</sup> December 2016.
  - b) Matters arising.
- 4. Progress Report to the Secretary of State for Business, Energy and Industrial Strategy Regarding Energy Conservation Measures in the Housing Sector (Pages 5 - 26)

Report of the Executive Director of Place

# 5. Outstanding Issues Report

Report of the Executive Director of Resources

6. Any other items of public business which the Chair decides to take as a matter of urgency because of the special circumstances involved.

#### Private Business

Nil

Chris West, Executive Director, Resources, Council House Coventry

Friday, 3 February 2017

Note: The person to contact about the agenda and documents for this meeting is Lara Knight Tel: 024 7683 3237 Email: lara.knight@coventry.gov.uk

Membership: Councillors R Ali (Deputy Cabinet Member) and K Caan (Cabinet Member)

By invitation Councillors K Taylor (Shadow Cabinet Member)

Please note: a hearing loop is available in the committee rooms

If you require a British Sign Language interpreter for this meeting OR if you would like this information in another format or language please contact us.

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